**“ Education for Knowledge, Science and Culture.”**

– Shikshanmaharshi Dr. Bapuji Salunkhe

Shri Swami Vivekanand Shikshan Sanstha’s

**VIVEKANAND COLLEGE (AUTONOMOUS), KOLHAPUR**

**Department of English**

**B.Com. Part-I (CBCS) Syllabus with effect from June 2018**

**SEM I , AECC Paper I**

**AECC: English for Business Communication - 1040-A**

**Theory –Hours 60 (75 Lectures) Credits: 4**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | Teaching hours | credits |
| Module 1 | **English Grammar and Usage**   1. Tenses 2. Prepositions | 15 | 1 |
| Module 2 | 1. Developing Vocabulary 2. On Smiles- A. G. Gardiner | 15 | 1 |
| Module 3 | 1. Description 2. The Unknown Citizen- W H Auden | 15 | 1 |
| Module 4 | 1. Kabuliwala- Rabindranath Tagore 2. Offering in the Temple-Desika Vinayakam Pillai 3. The Felling of The Baniyan Tree- Dilip Chitre | 15 | 1 |

**B.Com. Part-I (CBCS) Syllabus with effect from June 2018**

**SEM II , AECC Paper I**

**AECC: English for Business Communication - 1040-B**

**Theory –Hours 60 (75 Lectures) Credits: 4**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | Teaching hours | credits |
| Module 1 | **English Grammar and Usage**   1. Articles 2. Active and Passive Voice | 15 | 1 |
| Module 2 | 1. Business Correspondence (Formal) 2. Why Does the Child Cry? Mulk Raj Anand | 15 | 1 |
| Module 3 | 1. English For Specific Purpose 2. I Thank You God- Bernard Dadie | 15 | 1 |
| Module 4 | 1. War- Luigi Pirandello 2. To The Cuckoo- William Wordsworth 3. Let Me Not To The Marriage- William Shakespeare | 15 | 1 |

**Structure of Question Paper**

**B.Com. Part-I (CBCS) Syllabus with effect from June 2018**

**SEM II , AECC Paper I**

**AECC: English for Business Communication - 1040-A &B**

Total Marks: 40 Time: 2hrs

|  |  |  |  |
| --- | --- | --- | --- |
| Q.1 | A | Multiple Choice Questions (based on all Reading Comprehension Units) | 05 |
| Q.2 | A | Grammar ( Tenses) | 05 |
|  | B | Grammar ( Prepositions) | 05 |
| Q.3 | A | Brief answer questions (any 03 out of 05) (based on all Reading Comprehension Units) | 06 |
|  | B | Short notes (any 03out of 05) (based on all Reading Comprehension Units) | 09 |
| Q.4 | A | Based on Module 2 | 05 |
|  | B | Based on Module 3 | 05 |