SHIVAJI UNIVERSITY, KOLHAPUR

ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM

(ACADEMIC YEAR: 2017-2018 [Period from 15 June 2017 to 30 April 2018])

(Introduced as per U.G.C. Notification 11th July, 2016 approved by Govt. of Maharashtra State vide G.R. dated 04th March, 2017)

(ACADEMIC YEAR - 2018 - 2019)

PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

Name of College : Vivekanand College, Kolhapur

1. Name (in Block Letters) : VIJAY BAPUSO PUJARI

2. Father's Name/Mother's Name : BAPUSO SIDDHU PUJARI

3. Department : BCA

4. Current Designation & AGP : ASSISTANT PROFESSOR

12500 (Fixed Pay)

5. Date of Last Promotion :

6. Address for correspondence (with Pin code): A/P-SHIROLI PULACHI, NEAR SHAHU

DAIRY, TAL-HATAKANANGLE,

DIST-KOLHJAPUR-416122

7. Permanent Address (with Pin code) : A/P-SHIROLI PULACHI, NEAR SHAHU

DAIRY, TAL-HATAKANANGLE,

DIST-KOLHJAPUR-416122

Telephone No. (Res.) and (Cell) : 8669032554

Email : vijaypujari2574@gmail.com

8. Whether acquired any degree or fresh academic qualification during the year: N.A.

 Academic Staff College Orientation / Refresher Course/ ISTE - AICTE Sponsored STTP/SBP attended during the year.

| Name of the Course/ Summer School | Place | Duration | Sponsoring Agency |
|--------------------------------------|-------|----------|-------------------|
| | | | |
| | | | |

PART B: ACADEMIC PERFORMANCE INDICATORS

CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

a. Direct teaching

a. i. Classroom teaching lectures, seminar (As per allocation)

| | | | | | eriods per allotted | No. of Periods / | Actual Score (Actual hours spent per academic year ÷ 7.5/ 7.75/7.75) | |
|------------|--------------------------------------|---------|----------------------|-------------|------------------------|----------------------------------|---|--|
| Sr. No. | Course/ Paper | Level | Mode of Teaching* | Per Week | Per Annum | Hours engaged per annum | | |
| 1 | Programming in C-I | BCA-I | L | 4 | 120 | 120 | 16.0 | |
| 2 | Programming in C-II | BCA-I | L | 4 | 120 | 120 | 16.0 | |
| 3 | Object Oriented Programming with C++ | BCA-II | L | 4 | 120 | 120 | 16.0 | |
| 4 | Linux Operating System | BCA-III | L | 4 | 120 | 120 | 16.0 | |

*Lecture(L), Seminar(S)

a. ii. Classroom teaching (including lectures, seminar) in excess of UGC norms (as per allocation)

| Sr. No. | Course / Paper | Level | Mode of Teaching* | Hours / Periods per week engaged | Actual Score (Actual hours spent per academic year = 7.5/7.75/7.75) |
|------------|----------------|-------|----------------------|-------------------------------------|---|
| | | | | | |

*Lecture(L), Seminar(S)

a. iii. Tutorials and Practicals, Field work, Project Supervision (Actual as per student attendance

register

| Sr. No. | Course / Paper | Tutorials/ Practical/ Field work/ Project supervision | Mode of Teaching* | Hours / Periods per week engaged | Actual Score (Actual hours spent per academic year ÷ 7.5/7.75) |
|------------|----------------|---|----------------------|--|--|
| | | | | | |

Sub Total a. Direct Teaching Max. Score 70/60 Actual Score - a i+ii+iii =64+0+0 = 64

v) Examination Duties:

| Sr. No. | Type of Duties | Dates From to | Actual Hours Spent | Actual Score (Actual hours spent per academic year + 10) | Page No. |
|------------|---|------------------|-----------------------|--|----------|
| 1 | CAP Director(first year Internal Examination Sem-I) | | - | - | |
| 2 | CAP Director(first year Internal Examination Sem-II) | | - | - | |
| 3 | Paper assessment B.C.A. Part I Sem-I | | 16 | 1.6 | |
| 4 | Paper assessment B.C.A. Part I Sem-II | | 16 | 1.6 | |
| | | | Total Actual Score | 3.2 | |

c. Innovative Teaching -

| Sr. No. | Nature of Activity | Max Score | Actual hours spent per academic year | Actual Score (Actual hours spent per academic year + 10) |
|------------|---|--------------|--|---|
| | Learning Methodologies Use of innovative methodologies for teaching Use of ICT (90hrs) Updating of subject content Course improvement Preparation of study material Interaction with entrepreneur / social worker Mentoring (10hrs) Participative teaching (10hr) Role playing | | 110 | • 11 |
| | Sub total (max score 10) | 10/15/20 | | |
| | Total of Category 1 Max score | 100/95/90 | | 64 +3.2 +11 = 77.20 |
| | Minimum API score required for Category I * | 80/75/70 | | V. Sia 11 11100 |

CATEGORY II

CATEGORY II - CO- CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES (Year wise)

| Sr. No. | Type of Activity | Max API Score | Actual Score | Verified API Score | Page No. |
|------------|---|----------------------|-----------------|--------------------------|-------------|
| a | Student related co-curricular, extension and field based activities. i. Discipline related co- curricular activities organized • Study tour (12 hrs) • Student seminar (21 hrs) • Quiz | 15 | 3.3 | | |
| | ii. Other co-curricular activities • NA | | - | | |
| | iii. Extension and dissemination activities- NA | - | - 1 | | |
| В | Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities. i. Administrative responsibility • Academic & Administrative Committee Member . College Development Committee Member | 15 | 6 | | |
| | Nember of BCA First Year Admission committee | 15 | 15 | | |
| C | Professional Development activities | 15 | 00 | | |
| | Total of Category II Max score | 45 | 24.3 | | |
| | Minimum API score required for Category II (for Assessment period) | *50/50/50 /50/100 | | | |

VERIFIABLE CRITERIA:1) Academic Dairy, 2) Bio Metric Generated Slips, 3) Attendance sheets, 4) Certification by HOD / Principal, 5) Supporting Documents

CATEGORY III

RESEARCH AND ACADEMIC CONTRIBUTIONS

A. i. a) Published Papers in Refereed Journals as notified by the UGC* (25 points per

| Sr. No. | publication) Title with page nos. | Journal | ISSN / ISBN No. | Impact Factor, if any | No. of co- authors | Whether principal author / correspond ing author / Guide | Self- Appraisal Score | API Score Verified | Page No. |
|------------|-----------------------------------|---------|--------------------|-----------------------------|-----------------------|---|-----------------------------|--------------------------|-------------|
| 1 | | | Tank 1 | | | | | | |
| | | Sub Tot | al A (i) | | | | | | |

Published Papers in Other Reputed Journals as notified by the UGC* (10 points per publication).

| N.A. Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Impact Factor, if any | No. of co- authors | Whether principal author / correspond ing author / Guide | Self- Appraisal Score | API Score Verified | Page No. of relevant docume nts |
|--------------------|----------------------|---------|--------------------|-----------------------------|-----------------------|---|-----------------------------|--------------------------|---|
| | | Sub To | tal A (i) | | | | | | |

III B) Publications other than journal articles (books, chapters in books) N.A.

i) Text/Reference, Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. (30 Points per Book for Single Author)

| Sr. No. | Title with page nos. | Type of Book & Authorship | Publisher & ISSN / ISBN No. | Whether peer reviewed. | No. of co- authors | Whether principal author / correspond ing author / Guide | Self- Appraisal Score | API Score Verified | Page No. of relevant docume nts |
|------------|----------------------|------------------------------|--------------------------------|------------------------------|-----------------------|---|-----------------------------|--------------------------|---|
| | | | | | | | | | |
| | | S | ub Total B i) | | | | | | |

ii) Subject Books, published by National level publishers, with ISBN/ISSN number or State / Central Govt. Publications as approved by the University and posted on its website. The List will be intimated to UGC. (20 Points per Book for Single Author)

| Sr. No. | Title with page nos. | Type of Book & Authorship | Publisher & ISSN / ISBN No. | Whether peer reviewed. | No. of co- authors | Whether principal author / correspond ing author / Guide | Self- Appraisal Score | API Score Verified | Page No. of relevant docume nts |
|------------|----------------------|------------------------------|--------------------------------|------------------------------|-----------------------|---|-----------------------------|--------------------------|---|
| | | | Sub Total B ii) | | 10 3 | | | | |

iii) Subject Books, published by other local publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. (15 Points per

Book for Single Author)

| Sr. No. | Title with page nos. | Type of Book & Authorship | Publisher & ISSN / ISBN No. | Whether peer reviewed. | No. of co- authors | Whether principal author/ correspond ing author / Guide | Self- Appraisal Score | API Score Verified | Page No. of relevant docume nts |
|------------|----------------------|------------------------------|--------------------------------|------------------------------|-----------------------|--|-----------------------------|--------------------------|---|
| | | S | ub Total B iii) | | | | | | |

iv) Chapters in Books published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. (International -10 points per Chapter National - 5 Points per Chapter)

| Sr. No. | Title with page nos. | Type of Book & Authorship | Publisher & ISSN / ISBN No. | Whether peer reviewed. | No. of co- authors | Whether principal author / corresponding author / Guide | Self- Appraisal Score | API Score Verified | Page No. of relevant docume nts |
|------------|----------------------|---------------------------------|-----------------------------|------------------------------|-----------------------|--|-----------------------------|--------------------------|---|
| - | | | Sub Total B iv) | | | | | | |

| Total B (i+ii+iii+iv) | |
|------------------------|--|
| | |

III C) Research Projects:

NA

III C) i) Sponsored Projects:

- A) Major projects: grants above Rs.30 lakhs for Engineering/ sciences &above Rs.5 lakhs for others, 20 points per project,
- B) Major project: grants above Rs. 5 lakhs up to Rs. 30 lakhs for Engineering/ science and Rs.3 lakhs minimum to Rs. 5 lakhs for others, 15 points per project,
- C) Minor project: grants above Rs.1 lakhs up to Rs. 5 lakhs for Engineering/ sciences & above Rs.1 lakhs up to Rs. 3 lakhas for others, 10 points per project,

| Sr. No. | Type of Project | Agency | Year of Completion | Whether Co-PI | Grant / (Rs. In Lakh) | Self- appraisal Score | API Score Verified | Page No. of relevant documents |
|------------|-----------------|--------|-----------------------|------------------|-----------------------------|-----------------------------|--------------------------|---|
| | | Sub T | otal C (i) | | | | | |

III C) ii) Consultancy Projects: N.A.

(Amount mobilized with minimum Rs.10 lakhs for Engineering/sciences

& minimum of Rs.2 lakhs for others, 10 points for every Rs 10 lakhs & Rs. 2 lakhs. respectively) Page No. Year of Whether Grant / Self-API Type of Project Agency appraisal Completion Co-PI (Rs. In Score No. relevant Lakh) Score Verified documents Sub Total C (ii)

III C (iii) Projects Outcome/Output:

Patent / Technology transfer / Product process

Major Policy document prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc. Central / State Govt./Local Bodies(30 for each International / 20 for each national level output or patent. Major policy document of International bodies - 30 Central Government - 20, State Govt.-10 Local bodies – 5)

| Sr. No. | Name of Project | Funding Agency | Whether Co-PI | Amount Mobilized (Rs.) | Self- appraisal Score | API Score Verified | Page No. of relevant documents |
|------------|-----------------|-------------------|------------------|------------------------------|-----------------------------|--------------------------|--------------------------------|
| | | Sub Total (| C (iii) | | | | |

| Total C (i+ii+iii) | |
|---------------------|--|

III (D) Research Guidance (In the case of joint supervision points are to be equally shared): (For M.Phil. degree awarded 3 points per candidate, Ph.D. degree awarded 10 points per candidate. Ph.D. thesis submitted 7 points per candidate) N.A.

| Sr. No. | Number Enrolled | Thesis Submitted | Degree Awarded | API Score Claimed by the Candidate | API Score Verified | Page No. of relevant documents |
|---------------------------|--------------------|---------------------|-------------------|---------------------------------------|-----------------------|--------------------------------|
| M. Phil. or Equivalent | | | | | | |
| Ph. D. or Equivalent | | | | | | |
| | Sub T | otal D | | | | |

III E Fellowships, Awards and Invited lectures delivered in conferences / seminars III E (i) Fellowships/ Awards NA

- A. International Award /Fellowship from academic bodies/associations -15 per Award / 15 per Fellowship.
- B. National Award/Fellowship from academic bodies/associations -10 per Award / 10 per Fellowship.
- C. State/University level Award from academic bodies/associations -5 per Award

| Sr. No. | Fellowship / Award | Level International /National / State / University | Awardee Academic Body/ Association | API Score Claimed by the Candidate | API Score Verified | Page No. of relevant documents |
|------------|-----------------------|--|---|--|-----------------------|--------------------------------------|
| | | Sub Total E (i) | | | | |

III E (ii) Invited lectures / papers International level 7 per lecture, National level 5 per lecture, State / University level 3 per lecture

a. Invited lectures

| Sr. No. | Title of the Lecture / Academic Session | Title of the Conference / Seminar, etc. | Organized by | Whether International / National | API Score Claimed | API Score Verified | Page No. of relevant documents |
|------------|--|---|--------------|--|----------------------|--------------------------|--------------------------------------|
| | | Sub Total | E (ii) | | | | |

III E (ii) Invited lectures / papers International level 7 per lecture, National level 5 per lecture, State / University level 3 per lecture

a. Invited lectures

| Sr. No. | Title of the Lecture / Academic Session | Title of the Conference / Seminar, etc. | Organized by | Whether International / National | API Score Claimed | API Score Verified | Page No. of relevant documents |
|------------|--|---|--------------|--|----------------------|--------------------------|--------------------------------------|
| | | Sub Total | E (ii) | | | | |

(ii) Invited lectures / papers International level 5 per paper, National level 3 per paper, State University level 2 per paper

a. Papers presented

| Sr. No. | Title of the Lecture / Academic Session | Title of the Conference / Seminar, etc. | Organized by | Whether International / National | API Score Claimed | API Score Verified | Page No. of relevant documents |
|------------|--|---|--------------|--|----------------------|--------------------------|--------------------------------------|
| | | Sub Total | E (ii) | | | | |

| Total E (iiii) | |
|-----------------|--|
| Total E (i+ii) | |

The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period

III (F) Development of e-learning delivery process/material 10 per module

IV SUMMARY OF CATEGORY III:

| Details | By Candidate | By Committee | Remark |
|-------------|--------------|--------------|--------|
| Total A) | 10.5 | | |
| Total B) | • | | |
| Total C) | | | |
| Total D) | - | | |
| Total E) | = | | |
| Total F) | | | |
| Grand Total | 10.5 | | |

IV. SUMMARY OF API SCORES:

| | Criteria | API Score Claimed | API Score Verified |
|------|---|-------------------|--------------------|
| I. | Procurement, Organization, and Delivery of Knowledge and Information Through Library Services | 77.20 | |
| II. | Professional Development, Co-Curricular and Extension Activities | 24.30 | |
| III. | Research and Academic Contribution | <u> ~</u> : | |
| 7 | TOTAL API(I + II + III) (Minimum Score required 90/120/150/180) | 101.50 | |

List of Enclosures:

(Please attach, copies of certificates, and / or letters sanction orders, papers etc. wherever. Necessary)

- 1. Academic Diary
- 2. Certificate of Attendance of Conferences, workshops and seminars
- 3. Paper published with ISBN and Impact factor
- 4. Professional Membership Cards and Letters

UNDERTAKING

I Miss Vaishali Durgaram Patil undertake that the information provided is correct as per records submitted by me to College / Institute / university and / or documents enclosed along with the duly filled PBAS proforma.

My PBAS based APIs (Year 2018-19) score carries

101.5

Place: Kolhapur

Date: 26/04/2029

Mr. Vijay Bapuso Pujari (Assistant Professor)

Place: Kolhapur

Date: 26/04/2019

Signature
Head of the Department

DEPARTMENT OF B. C. A.

VIVEXANAND COLLEGE, KOLHAPUR
(AUTONOMOUS)

Place: Kolhapur

Date: 26/04/2019

Dr. S. Y. Hongekar

Atincipal_ Vivekanand College Kolhapur

N. B.: The individual PBAS proforma duly filled along with all enclosures, submitted for CAS promotions willbe duly verified by the college/Institute/university as necessary and placed before the Screening cumEvaluation Committee or Selection Committee for assessment / verification.