

# Shivaji University, Kolhapur

601029602248



the Chancellor, Vice-Chancellor and  
Members of the Management Council on  
the recommendation of the Academic Council certify that

Barge Megha Nandkumar  
Mother's Name - Manisha



has passed the

*Master of Science*

*Examination in the Subject  
Food Science and Nutrition  
with Grade A  
in March 2023.*

*The said degree has been conferred on her  
at Kolhapur in the Winter Session  
of the year two thousand twenty three.*

**In Testimony** whereof are set the seal of the  
university and the signatures of the Registrar and the Vice-Chancellor.

*Registrar*



*Vice-Chancellor*

Sr.No. : B- 24 : 06372

# Shivaji University, Kolhapur



the Chancellor, Vice-Chancellor and  
Members of the Management Council on  
the recommendation of the Academic Council certify that

*Magadum Gourav Babasaheb*  
*Mother's Name - Geeta*



*has passed the*

*Master of Science*

*Examination in the Subject*

*Medical Information Management*

*with Grade A+*

*in March 2022.*

*The said degree has been conferred on him*

*at Kolhapur in the Summer Session*

*of the year two thousand twenty three.*

**In Testimony** *whereof are set the seal of the  
university and the signatures of the Registrar and the Vice-Chancellor.*

*[Signature]*

*Ag Registrar*



*[Signature]*

*Vice-Chancellor*

Sr.No. :B- 23 : 54440

# SHIVAJI UNIVERSITY, KOLHAPUR



Sr. No: 2021-22 / 3670955

Statement of Marks for M.Sc. Part No - 2(Sem-4) CBCS Examination: March-2022

Branch Name : Biochemistry(CBCS) / ( EXM.GRP. : 04 )

PRN : 2020073905

Name : Smt. SANMUKH ANKITA BANDA

Mother Name : UMA

College : ( 264 ) SHIVAJI UNIVERSITY (SUK)

Seat Number : 1432



	AC	UA			AC	CA			Total			Grade		
		Max	Min	Obt		Max	Min	Obt	Max	Min	Obt	Grd Pt	Min Gr	Obt Gr
<b>M.Sc. Part No - 2(Sem-3) CBCS</b>														
80403 - Genetic Engineering	TH	80	32	PS1	TW	20	8	P18	100	-	P69	7	4	28
80404 - Biomembranes & Cytoskeleton	TH	80	32	P67	TW	20	8	P13	100	-	P80	8	4	32
80405 - Fermentation Technology	TH	80	32	P67	TW	20	8	P16	100	-	P83	8.50	4	34
80408 - Immunology	TH	80	32	P64	TW	20	8	P18	100	-	P82	8.50	4	34
80443 - ICT Tools		-	-	-	TW	50	20	P42	50	-	P42	8.50	2	17
80579 - Communicative English II		-	-	-	TW	50	20	P46	50	-	P46	9.50	2	19
<b>M.Sc. Part No - 2(Sem-4) CBCS</b>														
80413 - Research Methodology, Entrepreneurship Development & Communication Skills	TH	80	32	48	TW	20	8	12	100	-	60	6	4	24
80414 - Neurochemistry and Carcinogenesis	TH	80	32	45	TW	20	8	14	100	-	59	6	4	24
80415 - Bioinformatics	TH	80	32	70	TW	20	8	12	100	-	82	8.50	4	34
80416 - Fermentation Technology II	TH	80	32	67	TW	20	8	17	100	-	84	8.50	4	34
80419 - Laboratory Course Practical III		-	-	-	PR	200	80	161	200	-	161	9	8	72
83104 - Laboratory Course Practical IV		-	-	-	PR	200	80	159	200	-	159	8	8	64
82854 - Mandatory Non-CGPA compulsory Skill Enhancement Course		-	-	-	TW	50	20	44	50	-	44	9	2	18
M.Sc. Part No - 1 (Sem-1) CBCS	SGPA : 8 PASS 400 - 311 32.00 16 128													
M.Sc. Part No - 1(Sem-2) CBCS	SGPA : 8.69 PASS 800 - 675 52.00 32 278													
M.Sc. Part No - 2(Sem-3) CBCS	SGPA : 8 PASS 400 - 314 32.00 16 128													
M.Sc. Part No - 2(Sem-4) CBCS	SGPA : 7.88 PASS 800 - 605 46.00 32 252													
<b>Grand Total (Out Of 2400) : 1905</b>														
<b>FGPA / CGPA : 8.19</b>														
<b>One Thousand Nine Hundred and Five Out Of Two Thousand Four Hundred</b>														
<b>Result : Grade - A+ : Excellent</b>														
GE-Basic of MicroB. - PASS														
Percentage : <b>79.38 %</b>														
Abbreviations: CA - College Assessment, UA - University Assessment, AC - Assessment Category, P - Previous Pass, * - Fail, ABS - Absent, EX - Exempted, S - Ordinance, CC - Copy Case, ATKT - Allowed To Keep Term, TH - Theory, TW - Term Work, ENT - External, PR - Practical Oral, TNG - Term Not Given, NA - Not Applied, GE - Basic of MicroB, GE - Basic of Microbiology														

Kolhapur Date : 06-Oct-22

Director



# Shivaji University, Kolhapur



the Chancellor, Vice-Chancellor and  
Members of the Management Council on  
the recommendation of the Academic Council certify that

Madhale Sanket Sanjay  
Mother's Name - Lalita



has passed the

**Master of Science**

Examination in the Subject

Alcohol Technology

with Grade A+

in March 2022.

The said degree has been conferred on him

at Kolhapur in the Summer Session

of the year two thousand twenty three.

**In Testimony** whereof are set the seal of the  
university and the signatures of the Registrar and the Vice-Chancellor.

*[Signature]*

Ag Registrar



*[Signature]*

Vice-Chancellor



Dr. Vishwanath Karad

**MIT WORLD PEACE  
UNIVERSITY** | PUNE

TECHNOLOGY, RESEARCH, SOCIAL INNOVATION & PARTNERSHIPS

21/Aug:021190

## Provisional Degree Certificate

This is to certify that, **Londhe Rutuja Netaji**, father/husband name: **Netaji** and mother name : **Shilpa**, is qualified for the award of degree of

**MASTER OF SCIENCE  
BIOTECHNOLOGY**

Under the

**FACULTY OF SCIENCE**

He/she has fulfilled the requirement in the examination held during the month of **MAY 2022** with CGPA 9.43 on the scale of 10.

The degree will be conferred on him / her at the next convocation or thereafter.

PRN :1132200286

Place: Pune

Date : 04/07/2022



Controller of Examinations



**Shivaji University , Kolhapur****Student Merit No. : 50**

Ref. No. :- SU/PG/Adm./

Date :- 19/12/2020

Admission for the year June 2020 / May 2021

Part I : M.SC. Part No - 1 (Sem-1) CBCS

To,

**BANSODE AKSHAY JAYAPPA****Course Name : Master of Science****College Name : SHIVAJI UNIVERSITY****Branch Name : Biochemistry(CBCS)**

Category : Sheduled Cast

Sir / Madam,


I am to inform you that have been provisionally admitted to Master of Science course for the academic year June 2020 / May 2021.

Your admission will be subject to producing of the receipt of paying required fees immediately on the day of admission itself at Department of Biochemistry(CBCS). You are also required to submit a copy of the receipt to submit a copy of the receipt of payment to the concerned head of the department immediately after the payment. Kindly note that failure to comply with this procedure before the day specified above, your provisional admission to the said course will stand automatically cancelled and no complaint thereof will be entertained and the next candidate on the merit list will be taken for the admission. Besides this you are also informed to see notes 1 to 5 given below:

1. The E.B.C., Maji Sainek, F.F., P.T.C., S.T.C. concession holder should bring the concession forms with income certificate duly signed by concerned authorities and complete in all respects & submit it to the P.G. Admission Unit (Main Building Room No. 203) (Please do not attach this concession forms with admission form.)
2. The students who have been admitted to self-supporting Courses i.e. A.G.P.M., Bio. Technology, M.Sc. Computer, LL.M., M.C.A. (Sc.) M.C.A. (Comm.) Environmental Science, Environmental Biotechnology, Microbiology, Ind. Chemistry, Applied Chemistry, M.A. Music, M.Lib., M.J.C., M.S.W., M.Tech, B.Tech. etc must pay fees as per details in prospectus.
3. The B.C. Concession holder must collect the application forms of Scholarship, Free ship, etc form the concern Department at the time of admission. The students should note that their admission is subject to their fulfilling the eligibility criteria.
4. All the admitted students should fill up the particular Eligibility form along with the Original Mark Lists, Passing Certificate, Transference Certificate and Migration Certificate as the case may be at the time of admission. The students should note that their admission is subject to their fulfilling the eligibility criteria.
5. Hostel - The admitted Male students will get hostel admission on merit as per hostel quota at the time of admission. The students desirous of getting hostel accommodation should contact the concerned Head of the Department at the time of admission. All the female students in need of hostel accommodation will be given the same. They required to pay Hostel Charges as per details in the prospectus.

You should contact the Head of the Department concerned along with the fees receipt to ensure your admission.

Pay your fees from your Entrance Application Login

  
**Head of Department**  
**Professor & Head**  
**Department of Bio-Chemistry**  
**Shivaji University, Kolhapur**  
**Pin-416 004**





APPLICATION FORM FOR ADMISSION TO M.Sc. (Semester Course)  
(Science Subject) EXAMINATION (For Regular Candidate Only)

## FACULTY OF SCIENCE

## Instruction to Candidate :

This exam. form alongwith fee receipt should be returned to the concerned College after remitting the required fees in Bank.

To,

The Controller of Examinations, University of Pune, Pune-411007.

Sir,

I desire to appear for the Examination Course/s mentioned below to be held in **April/May/Oct/Nov.** 2020 .

## Examination Details

1. Name of the Centre at which appearing : **Vasantdada Sugar Institute**
2. Name of the College : **Vasantdada Sugar Institute**
3. Subject : **M.Sc. Wine Brewing & Alcohol Technology**  
(In case of Chemistry write particular branch (1) Physical (2) Inorganic (3) Organic (4) Analytical Chem. (5) Polymer Sc.)
4. Permanent Registration Number of M.Sc.
5. Mention Full Name in legible BLOCK LETTERS :

SHAIKH

RAHIM

MUNVRALI

Surname

Name

Father's/Husband's

Name

KAMARJAHA

Mother's Name

Name before marriage, if applicable : \_\_\_\_\_

Phone (Res./Office) \_\_\_\_\_ Mobile No. 7057035763 E-mail : rahimshaikh1219@gmail.com

\*Applicant from South India, U.P., Up countries and Foreigners should write the name as it should appear on university records. No change in the name will be made hereafter.

Also in Devanagari Script \_\_\_\_\_

6. Please tick in appropriate block :

SC	ST	OBC	DT/NT	Not Applicable
C	T	O	D	✓

7.

Male	Female
✓	2

8. Part Combination appearing for : Tick the right Combination :

I Sem.	II Sem.	III Sem.	IV Sem.
1	✓ 2	3	4

9. Year
- 2021**
- Month:
- May/Jun.**
- & Seat No.
- 
- 
- 
- 
- 
- for the previous Latest Appearance

10. If exempted from paying examination fees tick the right category :

(Not applicable to the External Candidate)

BC	EBC	NT/DT	Freedom Fighter's Children	Service Personnel Children	Primary Teacher's Children
B	E	N	F	S	P

11. I pay herewith Rs.
- 1595
- ..... as examination fee, statement of marks fee and details of which are : \_\_\_\_\_

12. Name of Degree of qualifying examination, Date of Passing and the Name of University

N.A.

13. Eligibility Certificate Number and Date, if applicable
- N.A.

14. Address for Correspondence
- A/P shiroli (pu), Tal : Hatkanangale, District : Kolhapur, pin :416122

Mobile Phone No. 7057035763.

Phone No. ....

## Declaration

I hereby declare that I have gone through the syllabus and the list of books prescribed for the examination for which I am appearing. I will be responsible for any errors and wrong or incorrect information supplied by me in the application form. I shall not request for special concession such as change in the time and/or day fixed for the University Examination on religious or any other grounds. The Courses/Subjects mentioned by me are as per University rules and regulations.

Yours faithfully,

Pune

Place

22/05/2021

Date

Signature of the Candidate

## Certificate

I certify that the above named candidate obtained the degree of \_\_\_\_\_ from the University of \_\_\_\_\_ in year \_\_\_\_\_ and is a regular student of this College/Institute/Department. The courses mentioned by the candidate are as per University rules and regulations. To the best of my knowledge and belief, the entries made by the candidate in the application are correct. He/She has my permission to appear for examinations for the subjects for which he/she has applied.

Place

Date

College Stamp

Signature of the Principal/Head of the Dept.

Examination Seat No.

To be filled in by the Office

For Office Use Only

Batch

Sr. No.

No. of Courses/Subjects

Exam. Fee: 1275.00

Statement of

Marks Fee: 145.00

CAP Fee: .....

Passing Cert. : .....

Late Fee: .....

Form fee. : 30.00

Total Fee .....

