# Shivaji University, Kolhapur



the Chancellor, Vice-Chancellor and Members of the Management Council on

the recommendation of the Academic Council certify that

Barge Megha Nandkumar Mother's Name - Manisha



has passed the

### Master of Science

Examination in the Subject

Food Science and Nutrition

with Grade A

in March 2023.

The said degree has been conferred on her at Kolhapur in the Winter Session of the year two thousand twenty three.

In Testimony whereof are set the seal of the

university and the signatures of the Registrar and the Vice-Chancellor.





ashine-Vice- Chancellor

Sr.No. :B- 24 :



## Shivaji University, Kolhapur



the Chancellor, Dice-Chancellor and Members of the Management Council on

the recommendation of the Academic Council certify that

Magadum Gourav Babasaheb Mother's Name - Geeta



has passed the

### Master of Science

Examination in the Subject Medical Information Management with Grade A+ in March 2022.

The said degree has been conferred on him at Kolhapur in the Summer Session of the year two thousand twenty three.

In Testimony whereof are set the seal of the

university and the signatures of the Registrar and the Vice-Chancellor.

Ag Registrar



ashiste Vice- Chancellor

Sr.No.: B-23:

54440



### SHIVAJI UNIVERSITY, KOLHAPUR

St. No. 2021-22 / 3670955



Statement of Marks for M.SC. Part No - 2(Sem-4) CBCS Examination: March-2022

Branch Name :Biochemistry(CBCS) / [EXM.GRP.: 04]

PRN 2020073905

Name: Smt. SANMUKH ANKITA BANDA

Mother Name UMA

College : ( 264 ) SHIVAJI UNIVERSITY (SUK)

Seat Number 1432

	AC	UA			CA.		Ictal				Grade			
	AC	Max	Min	Obt	AC	Mas		Obt	Max	Min	Obt	da	Min	Qb1
M.SC. Part No - 2(Sem-3) CBCS					_									
80403 - Genetic Engineering	TH	80	32	P51	Tw	20	8	P18	100	- 1	P69	7	4	23
80404 - Biomembrances & Cytoskeleton	TH	80	32	P67	tw	20	8	P13	100	-	P80	8	4	32
83425 - Fermentation Technology	TH	80	32	P67	TW	20	8	P16	100	-	F83	8.50	4	34
80408 - Immunology	TH	80	32	P64	TW	20	3	F18	100	-	P82	8.50	4	34
80443 - ICT Tools		-	-		TW	50	20	P42	50	-	P42	8.50	2	
80579 - Communicative English II			-		TW	50	20	P46		-	P46		_	17
M.SC. Part No - 2(Sem-4) CBCS			-			1 20			50	-	F+0	9.50	2	19
80413 - Research Methodology Entrepreneurship Development & Communication Skills	ТН	80	32	48	TW	20	8	12	100		60	5	4	24
80414 - Neurochemistry and Carcinogenesis	TH	80	32	45	TW	20	8	14	100	-	59	6	4	24
80415 - Bioinformatics	TH	80	32	70	TW	20	3	12	100	-			-	
80416 - Fermentation Technology II	TH	80	32	67	TW	20	8	17	100	-	52	8.50	4	34
80419 - Laboratory Course Practical III			-		PR	200		161		-	84	8.50	4	34
83104 - Laboratory Course Practical IV		1 -	-	-	PR	200	80	159	200	-	161	9	5	72
82854 - Mandatory Non-CGPA compulsory Skill Enhancement Course		-	-	-	TW	50		44	50	+	159	8 9	8 2	15
M.SC. Part No - 1 (Sem-1) CBCS														
M.SC. Part No - 1(Sem-2) CBCS						SGPA		PASS	400	2 -	311	32.00	15	125
M.SC. Part No - 2(5em-3) CBCS	_						: 8.6	9 PASS	SOC	2 -	675	52.00	32	275
M.SC. Part No - 2[5em-4) CBCS						SGPA	: 8	PASS	400	2 1-1	314	32.00	16	128
Grand Total (Out Of 2400 ): 190	15					5GPA	: 7.51	B PASS	500		605	46.00	32	252

Total (Out Of 2400 ): 1905

FGPA / CGPA : 8.19

One Thousand Nine Hundred and Five Out Of Two Thousand Four Hundred

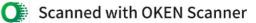
Result : Grade - A+ : Excellent

GE:-Basic of MicroB. - PASS

Percentage: 79.38 %

Abbreviations, CA. College Assessment, UA. University Assessment, AC. Assessment Category, P. Previous Pass, \* Fail, ABS. Absent, EX. Exempted, 5 Ordinance, CC Copy Case, ATKT Allowed To Keep Term, TH. Theory, TW. Term Work, EXT. External, PR. Practical Oral, TNG-Term Not Grant, NA

Kolhapur Date : 06-Oct-22



## Shivaji University, Kolhapur



the Chancellor, Dice-Chancellor and Members of the Management Council on

the recommendation of the Academic Council certify that

Madhale Sanket Sanjay Mother's Name - Lalita



has passed the

### Master of Science

Examination in the Subject

Alcohol Technology

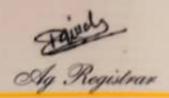
with Grade A+

in March 2022.

The said degree has been conferred on him at Kolhapur in the Summer Session of the year two thousand twenty three.

In Testimony whereof are set the seal of the

university and the signatures of the Registrar and the Vice-Chancellor.





CISHING-Vice- Chancellor

Sr.No. :B- 23:







MIT WORLD PEACE
UNIVERSITY PUNE

### **Provisional Degree Certificate**

This is to certify that, Londhe Rutuja Netaji, father/husband name: Netaji and mother name: Shilpa, is qualified for the award of degree of

### MASTER OF SCIENCE BIOTECHNOLOGY

Under the

#### FACULTY OF SCIENCE

He/she has fulfilled the requirement in the examination held during the month of MAY 2022 with CGPA 9.43 on the scale of 10.

The degree will be conferred on him / her at the next convocation or thereafter.

PRN:1132200286

Place: Pune

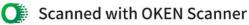
Date: 04/07/2022



Controller of Examinations







12/19/2020 XtraExport

#### Shivaji University, Kolhapur

Student Merit No.: 50

Ref. No. :- SU/PG/Adm./

Date :- 19/12/2020

Admission for the year June 2020 / May 2021

Part I: M.SC. Part No - 1 (Sem-1) CBCS

To,

BANSODE AKSHAY JAYAPPA Course Name : Master of Science

College Name: SHIVAJI UNIVERSITY Branch Name: Biochemistry(CBCS)

Category: Sheduled Cast

Sir / Madam,

I am to inform you that have been provisionally admitted to Master of Science course for the academic year June 2020 / May 2021.

Your admission will be subject to producing of the receipt of paying required fees immediately on the day of admission itself at Department of Biochemistry(CBCS). You are also required to submit a copy of the receipt to submit a copy of the receipt of payment to the concerned head of the department immediately after the payment. Kindly note that failure to comply with this procedure before the day specified above, your provisional admission to the said course will stand automatically cancelled and no complaint thereof will be entertained and the next candidate on the merit list will be taken for the admission. Besides this you are also informed to see notes 1 to 5 given below:

- The E.B.C., Maji Saineek, F.F., P.T.C., S.T.C. concession holder should bring the concession forms with income certificate duly signed by concerned authorities and complete in all respects & submit it to the P.G. Admission Unit (Main Building Room No. 203) (Please do not attach this concession forms with admission form.)
- 2. The students who have been admitted to self-supporting Courses i.e. A.G.P.M., Bio. Technology, M.Sc. Computer, LL.M., M.C.A. (Sc.) M.C.A. (Comm.) Environmental Science, Environmental Biotechnology, Microbiology, Ind. Chemistry, Applied Chemistry, M.A. Music, M.Lib., M.J.C., M.S.W., M.Tech, B.Tech. etc must pay fees as per details in prospectus.
- 3. The B.C. Concession holder must collect the application forms of Scholarship, Free ship, etc form the concern Department at the time of admission. The students should note that their admission is subject to their fulfilling the eligibility criteria.
- 4. All the admitted students should fill up the particular Eligibility form along with the Original Mark Lists, Passing Certificate, Transference Certificate and Migration Certificate as the case may be at the time of admission. The students should note that their admission is subject to their fulfilling the eligibility criteria.
- 5. Hostel The admitted Male students will get hostel admission on merit as per hostel quota at the time of admission. The students desirous of getting hostel accommodation should contact the concerned Head of the Department at the time of admission. All the female students in need of hostel accommodation will be given the same. They required to pay Hostel Charges as per details in the prospectus.

You should contact the Head of the Department concerned along with the fees receipt to ensure your admission.

Pay your fees from your Entrance Application Login

Head of Department Professor & Head Department of Bio-Chemistry Shivaji University, Kolhapur Pin-416 004 Price: Rs. 20/-

#### UNIVERSITY OF PUNE



emester Course)

ndidate Only)

	APPLICATION FORM FOR ADMISSION TO M.Sc. (S (Science Subject) EXAMINATION (For Regular Can
	FACULTY OF SCIENCE

		FACULTY OF SCIE	NCE	Examination Seat No.					
	ection to Candidate :	returned to the concerned College of	nor   -						
This exam. form along with fee receipt should be returned to the concerned College after remitting the required fees in Bank.									
To,	•		To	be filled in by the Office					
Sir.	The Controller of Examinations, University	ity of Pune, Pune-411007.	,						
I desire to appear for the Examination Course/s mentioned below to be held in April/May/Oct./Nov. 2020.									
	Examination Details For Office Use Only								
1.	Name of the Centre at which appearing	z : Vasantdada Sugar Instistu	ite 10 97	1 <del></del>					
2.				Batch					
	Si. No.								
3.	Subject: M.Sc.Wine Brewing & A (In case of Chemistry write particular branc		(4) Analytical Chem. (5	) Polymer Sc.)					
4.	Permanent Registration Number of M.Sc	WBAT	2 0 2 0						
	(should be mentioned correctly)								
5.	Mention Full Name in legible BLOCK LI	ETTERS:							
	SHAIKH	RAI	HIM	MUNVRALI					
	Surname		Name	Father's/Husband's					
	Name	KAMARJAHA							
	Name before marriage if applicable :	Mother's Name							
	Name before marriage, if applicable : Phone (Res./Office)		F-mail : rahi	mshaikh1219@gmail.com					
	*Applicant from South India, U.P., Up or								
	No change in the name will be made here			,,					
	Also in Devanagari Script								
6.	Please tick in appropriate block:	7.	Male Female						
	SC ST OBC DT/NT Not A	Applicable	✓ 2						
	C T O D								
8.	Part Combination appearing for: Tick th	e right Combination:							
		Sem.							
9.	Year 2021 Month: May/Jun.	& Seat No.		revious Latest					
10.	If exempted from paying examination fe	es tick the right category:	Appeara	nce					
10,	(Not applicable to the External Candidat			No. of Courses/Subjects					
	BC EBC NT/DT Freedom Fighter's C	hildren Service Personnel Children Prin	mary Teacher's Children						
	B E N F	S	P	]					
11.	I pay herewith Rs. 1595 as	examination fee, statement of marks	fee and details of	Exam. Fee: 1275.00					
	which are :			Statement of					
12.	Name of Degree of qualifying examinati	on, Date of Passing and the Name of	University	Marks Fee: 145.00					
	N.A.			CAP Fee:					
13.	Eligibility Certificate Number and Date	, if applicableN.A.		Passing Cert. :					
14.	Address for Correspondence A/P shiroli	(pu), Tal: Hatkanangale, District: F	Colhapur, pin:416122	Late Fee:					
				Total Fee					
	Mobile Phone No. 7057035763.	Phone No		Total Fee					
1 here	by declare that I have gone through the syllabus	Declaration and the list of books prescribed for the ex	camination for which I am	appearing. I will be responsible					
for any	errors and wrong or incorrect information supplie and/or day fixed for the University Examinal	lied by me in the application form, I sh	all not request for specia	il concession such as change in					
	nd regulations.	on on reagroup or may once grounds.							
			Your	s faithfully,					
	Pune	22/05/2021		Luck					
0-	Place	Date	Signature	of the Candidate					
		Certificate	52						
is a not of my	fy that the above named candidate obtained the gular student of this College/Institute/Department knowledge and belief, the entries made by the jects for which he/she has applied.	nt. The courses mentioned by the candidate	e are as per University ru	ules and regulations. To the best					
	Place Date	College Stamp	Signature of t	he Principal/Head of the Dept.					
		- Permit	angimine of t						