SHIVAJI UNIVERSITY, KOLHAPUR Annual Self Appraisal Report (ASAR) As per 7th Pay UGC Regulation 18th July, 2018 and

As per 7th Pay UGC Regulation 18th July, 2018 and Govt, of Maharashtra Resolution 8th March, 2019

For College Assistant / Associate Professor / University Assistant Professor

Academic Year: 2022 - 2023

(Duration: From 01 August 2022 To 30 July 2023)

A. General Information

a) Name (Surname first) : Dr. Alvikar Annapurna Ram

b) Designation : Assistant Professor

c) College / University : Vivekanand College, Kolhapur (Autonomous).

d) Department : Botany

e) Date of Birth : 21/02/1991

f) Date of Appointment : 15 June 2018

g) Total Teaching Experience : UG: 5 year PG: 1 year

h) Permanent Address (with Pin code): Budhwar Peth, Akalkot, Tal-Akalkot (413216),

Dist-Solapur.

Mobile No. : 8080038108

Email : alvikar2112botany@gmail.com

B. Academic Qualifications

. . . .

| Sr. No. | Exam. Passed | University | Subject | Year | Grade / Class |
|------------|-----------------|-----------------------|----------------------------------|------|---------------------------------|
| 1 | SSC | Pune Board | Eng, Mar, Hind, Math, Sci, SS | 2006 | First Class with Distinction |
| 2 | HSC | Pune Board | B Group - PCB | 2008 | A |
| 3 | B.Sc | Solapur University | Botany | 2012 | First Class with Distinction |
| 4 | MSC | Shivaji University | Botany (Plant Physiology) | 2014 | A |



| 5 | Ph. D | Shivaji University | Botany (Plant | 2018 | Award |
|---|----------------------------|-----------------------|---------------|------|---------|
| 6 | MSCIT | MKCL | Physiology) | | Awarded |
| 7 | English Typewriti ng | MSCEP | English | 2008 | A |
| | | | | | |

C. Research / Fellowship / Research Training Program :

| Sr. No. | Research | rogram: | |
|---------|----------------------------------|--|---------------------------------|
| 1 | Research JRF/ SRF etc. | Title of Work / Thesis | University / Institute |
| 2 | M.Phil. | - | - moustly / institute |
| 3 | Ph.D. Research Training Program | "Isolation and Characterization of Mucilage from selected plant species" | Shivaji University, Kolhapur |
| 5 | | | |

D. Orientation / Refresher / Short Term Course Completed

| Sr. No. | Com | ourse comple | icu : | |
|---------|--------|--------------|------------------------|--|
| 1 | Course | Duration | University / Institute | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| | | | | |



Table 1
Assessment Criteria and Methodology for University/College Teachers

Table 1.1: Teaching -

| Activity | Percentage Obtained | Grade Claimed | Grade Verified |
|--|------------------------|------------------|-------------------|
| Teaching- | | | |
| $\frac{A}{B}X100 = \%$ | | | |
| Where | 88.88 | Good | Good |
| A: Number of classes (Lectures) taught | | | |
| B: Total classes (Lectures) assigned | | | |
| (Classes taught includes sessions on tutorials, lab and other teaching related activities) | | | , |

Grading Criteria : 80% & above - Good, Below 80% but 70% & above - Satisfactory

Less than 70% - Not satisfactory.

Note: Strike out whichever is not applicable.

Table 1.2: Involvement in the University / College students related activities / research activities:

| Sr. No. | Activity | Grade Claimed | Grade Verified | Page No. |
|------------|--|------------------|-------------------|-------------|
| (a) | Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Co-ordinator, Warden etc. Number of activities: | | | |
| (b) | Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation. Number of activities: 02 | Good | Good | |
| (c) | Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services. | | | - |



| | Number of activities : | | |
|-----|--|---------------------|----------|
| (d) | Organizing seminars/ conferences/ workshops, other college/university activities. Number of activities : | James Allen | enres, |
| (e) | Evidence of actively involved in guiding Ph.D students. Number of Students : | irins2 | |
| (f) | Conducting minor or major research project sponsored by national or international agencies. | | |
| | Number of Projects : Major : Minor :01. | | |
| (g) | At least one single or joint publication in peer reviewed or UGC list of Journals. | (19:14 (29:02:02) | |
| | Number of Publications : 01 | Today of the second | Marie 20 |

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Grading Criteria: Good - Involved in at least 3 activities

Satisfactory - 1-2 activities

Not-satisfactory - Not involved / undertaken any of the activities

Note: i) Number of activities can be within or across the broad categories of activities

ii) Strike out whichever is not applicable.

Overall Grading:

| Sr. No. | Grade | Criteria |
|---------|------------------|---|
| 1 | Good | Good in teaching (Table 1.1) and satisfactory or good in activity at Table 1.2. |
| 2 | Satisfactory | Satisfactory in teaching (Table 1.1) and good or satisfactory in activity at Table 1.2. |
| 3 | Not Satisfactory | If neither good nor satisfactory in overall grading |

Note: For the purpose of assessing the grading of Activity at Table 1.1 and Table 1.2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as H:\ASAR 2018-2022\ASAR-2022\ASAR-2022-2023.docx



mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

| Overall Grading | | | | | | |
|-----------------|---------------|--------------------------|----------------|---------------------------|--|--|
| Sr. No. | Grade Claimed | Overall Grade Claimed | Grade Verified | Overall Grade Verified | | |
| Table – 1.1 | Good | Good | Good | Good | | |
| Table – 1.2 | Good | | Good | | | |

Signature of the Faculty

Signature of HOD/Director/Co-ordinator

Department of Botany Vivekanand College

Signature of Principal/Director/ Vice Chancellor Vivekanand College Kolhapur.

