

SHIVAJI UNIVERSITY, KOLHAPUR

API-PBAS Pro forma for Recruitments and Promotions under CAS as
Per UGC's 4th Amendment Dated 11th July, 2016

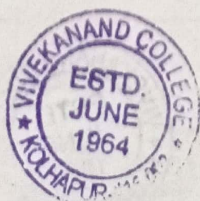
ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM Assessment Year IV (15.06.2018-30.04.2019)

PART - A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

NAME OF THE COLLEGE : VIVEKANAND COLLEGE, KOLHAPUR.
(AUTONOMOUS)

1. Name (in Block Letters) :- DR. ABHIJEET RAJARAM KASARKAR
 2. Father's Name / Mother's Name :- Shri. RAJARAM NANAPA KASARKAR
 3. Department :- BOTANY
 4. Current Designation & Grade Pay :- Asst. Professor (C.H.B)
 5. Date Of Appointment :- 15.06.2018
 6. Date of last Promotion :- --
 7. Position and Grade Pay applied under CAS: - Assistant Professor (C.H.B)S
 8. Date of eligibility for promotion :-
 9. Date and Place of Birth :- 27.06.1982- KOLHAPUR
 10. Sex :- Male
 11. Marital status :-Unarried
 12. Nationality :- Indian
 13. Indicate category and sub category (if reserved):- Hindu Maratha
 14. Address for correspondence (with Pin code) :- 826, Dadu Chougale Nagar,
Ujalaiwadi Tal: Karveer Dist : Kolahpur 416004
 15. Permanent Address (with Pin code) :- 826, Dadu Chougale Nagar,
Ujalaiwadi Tal: Karveer Dist : Kolahpur 416004
- Telephone No :- 9420494379
- Email :- kasarkarabhi@gmail.com



16. Academic Qualifications (S.S.C. till post graduation) :-

| Examinations | Name of the Board/ University | Year of Passing | Percentage of marks obtained | Division/ Class/Grade | Subject |
|--------------|-------------------------------|-----------------|------------------------------|-----------------------|---|
| S.S.C. | Kolhapur | 1997 | 54.53 | Second | Mar,Hin- Sanskrit ,Eng,Math,Sci & Social Sciences |
| H.S.C. | Kolhapur | 1999 | 50.67 | Second | Eng, Marathi, Chem.,Bio,Phy, Crop science |
| B.Sc | Shivaji University, Kolhapur | 2002 | 69.48 | First Class | Botany |
| M.Sc | Shivaji University, Kolhapur | 2004 | 68.43 | First Class | Botany |
| B.Ed. | Shivaji University, Kolhapur | 2005 | 58.43 | Second Class | Science , Maths |

17. Research Degree(s)

| Degrees | Title | Date of award | University |
|---------------|---|---------------|-----------------------|
| M. Phil. | - | - | - |
| Ph.D. | Ethnobotanical Studies in Ffamily Zingiberaceae from South Western Maharashtra with special reference to <i>Alipnia</i> and <i>Zingiber</i>. | 05.03.2013 | Pune University, Pune |
| D.Sc/D. Litt. | - | - | - |

18. Appointments held prior to joining this institution

| Designation | Name of Employer | Date of | | Salary with Grade Pay | Reason of leaving |
|---------------------|------------------------------|------------|---------|-----------------------|-------------------|
| | | Joining | leaving | | |
| Assistant Professor | Vivekanand College, Kolhapur | 08.08.2005 | -- | -- | -- |

19. Posts held after appointment at this institution:-

| Designation | Department | Date of actual | | Grade |
|-----------------------------|------------|----------------|-----------|-------|
| | | From | To | |
| Assistant Professor (C.H.B) | Botany | 08.08.2005 | Till date | -- |

20. Period of teaching experience:

P.G. Classes (in years) : 00

U.G. Classes (in years) : 13Yr.



21. Research Experience excluding years spent in M. Phil / Ph. D (in years): **04 Yr.**

22. Fields of Specialization under the Subject / Discipline

(a) **Plant Physiology**

23. Academic Staff College **Orientation** / Refresher Course/ ISTE - AICTE Sponsored STTP/SBP attended during the year.

| Name of the Course/ Summer School | Place | Duration | Sponsoring Agency | Page no |
|--------------------------------------|-------|----------|-------------------|------------|
| -- | -- | -- | -- | -- |

PART B: ACADEMIC PERFORMANCE INDICATOR

Based on the teacher's self-assessment, API scores are proposed for (a) teaching related activities; domain knowledge; (b) participation in examination and evaluation; and (c) contribution to innovative teaching, new courses etc. The minimum API score required by teachers from this category is different for different levels of promotion. The self- assessment score should be based on objectively verifiable records. It shall be finalized by the screening cum evaluation / selection committee. Universities may detail the activities, in case institutional specificities require, adjust the weightages without changing the minimum total API scores required under this category.

CATEGORY I:

TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

A) Direct Teaching: (Maximum Score for Asst. Professor=70, Associate Prof. & Professor =60)

A. i) Classroom Teaching (Lectures, Seminars as per allocation)

| Sr. No. | Course / Paper | Level | Mode of Teaching * | No. of periods/ Hours allotted | | No. of periods /Hours engaged per annum | %of Periods Engaged | AP I Score | API Score Verified | Page No. |
|---------|----------------|-------|--------------------|--------------------------------|------------|---|------------------------------|------------|--------------------|----------|
| | | | | Per week | Per annum | | | | | |
| 1 | B. Sc. I | UG | L and P | 1+4 | 19x32 | 192 teaching day-4CL, 2DL 30 weeksX19=608 | $\frac{410 \times 100}{416}$ | 50 | | |
| 2 | B. Sc. II | UG | L and P | 1+8 | | | | | | |
| 3 | B. Sc. III | UG | L and P | 1+4 | | | | | | |
| | | | Total | 19 | 608 | 602 | 99.01% | 50 | | |

* Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

A. ii) Classroom Teaching (lectures, seminars) in excess of UGC norms (as per allocation)

| Sr. No. | Course/ Paper | Level | Mode of Teaching (Lecture / Seminar) | No. of Periods engaged per annum | Actual Score (Actual hours spent per annum+7.5) | Page no |
|---------|----------------|-------|--------------------------------------|----------------------------------|---|---------|
| 1 | Extra Lectures | -- | -- | -- | -- | -- |



| | | |
|--|--|--|
| Total Score of category -I A (ii) | | |
|--|--|--|

A.iii) Tutorials and Practicals, Field work, Project Supervision (Actual as per Student Attendance Register)

| Sr. No. | Course/Paper | Tutorials/Practical/Field work/Project Supervision | Periods engaged per annum | Actual Score (Actual hours spent per annum÷7.5] | Page No |
|---|--------------|--|---------------------------|---|---------|
| 01 | -- | -- | -- | -- | -- |
| Total Score of category -I A (iii) | | | | | |

| Sr No | Sub category | API Score allotted | Self appraisal score | API Verified |
|-------|--------------|--------------------|----------------------|--------------|
| 1. | -- | | -- | -- |
| 2. | -- | -- | -- | -- |
| 3. | -- | | -- | -- |

B.

Examination Duties (Maximum Score for Assistant & Associate Professor=20 & Professor =10)

| Sr. No. | Type of Duties | From -----To (Date) | Actual Hours spent | Actual Score (Actual hours spent per annum÷ 10) | Page no |
|---|----------------|---------------------|--------------------|---|---------|
| i. | -- | -- | -- | -- | -- |
| ii. | -- | -- | -- | -- | -- |
| | i v | | | | |
| Total Score of category -I (B) Max Score :20 | | | | | |

C) Innovative Teaching (Maximum Score for Assistant Prof. =10, Associate Prof. =15 & Prof= 20)

| Sr. No. | Name of Activity | Max. Score | Actual hours spent per annum | Actual Score (Actual hrs spent p.a.÷10) | API Score Verified | Page no |
|--|------------------|------------|------------------------------|---|--------------------|---------|
| 1 | -- | -- | -- | -- | -- | -- |
| 2 | -- | -- | -- | -- | -- | -- |
| Total Score of category - I (C) | | | | | | |

SUMMARY OF CATEGORY I

| Sr.No | Nature Of Activity | API Score Allotted | Self Appraisal Score | API Score Verified |
|-------|---------------------------|--------------------|----------------------|--------------------|
| 1. | A. Direct teaching | -- | -- | -- |

4



| | | | | |
|----|-----------------------------------|-----------|----|----|
| 2. | A. Examination duties | -- | -- | -- |
| 3. | B. Innovative teaching | -- | -- | -- |
| | SUB TOTAL | -- | -- | -- |
| | Minimum API Score required | 80 | | |

Note : * Assistant Professor Stage 1 to 2 = 80, Stage 2 to 3 = 80,

1. Direct Teaching 16/14/14 hours per week include the Lectures/Tutorials/Practical's /Project Supervision/Field Work.
2. University may prescribe minimum cut-off, say 75%, below which no scores may be assigned in these sub-categories.
3. In consonance with established academic and teaching traditions, and with a view to reinforcing a student-centric and caring approach the teachers are encouraged to work with students, beyond the structure of classroom teaching. Indicatively, this could entail mentoring, guiding and counseling students. In particular teachers would be the best placed to identify and address the needs of students who may be differently abled, or require assistance to improve their academic performance, or to overcome a disadvantage. There are no prescribed hours for such efforts, measured either in weeks or months, or in the context and calculation of the API scores, these are nevertheless important and significant activities that could be carried out by teachers.
4. Student Feedback is an integral part of the institutional and academic development of higher educational institutions and in fostering quality. Student feedback and teacher response plays a catalytic role towards improvement in teaching-learning and institutional development. Feedback from students on teaching, delivery, methodology and pedagogy is pivotal with a view to enhancing clarity of concepts, subject understanding and developing and deepening an interest in the academic discipline. Universities and Colleges should encourage teachers to assist students in providing constructive feedback on teaching-learning in order to enhance quality education and in responding to the feedback.

CATEGORY II

CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

Based on the teacher's self-assessment, Category II API scores are proposed for Professional development, co-curricular and extension activities; and related contributions. The minimum API required by teachers for eligibility for promotion is fixed in Table II (A). A list of items and scores is given below. The self-assessment score should be based on objectively verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and selection committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

II. A) Student related co-curricular, extension & field based activities (Maxim Score=15)

- i. **Discipline related co-curricular activities organized** (Such as Field Work, Field Visits, Study Tours, Student Seminar, Remedial Classes, Career Counseling, NET/SET workshop (1week), Quiz, Debate, Elocution on subject, Essay Competition on Subject, Exhibition, Subject/Faculty Day celebration, Survey Conduction, Subject Association Activity, etc.)

| Sr. No. | Nature of Activity | Max. API Score | Actual hours spent per | Actual Score (Actual hours spent per | Verified API Score | Page no |
|---------|--------------------|----------------|------------------------|---------------------------------------|--------------------|---------|
|---------|--------------------|----------------|------------------------|---------------------------------------|--------------------|---------|



| | | | annum | annum÷10) | | |
|--|--|----|-------|------------|----|----|
| 1 | Study tour – B. Sc. III at Gaganbawada | 15 | 16 | 1.6 | -- | -- |
| 2 | Seminar Prsentation | | 32 | 3.2 | -- | -- |
| 3 | Ayurvedic Juice Exhibition | | 20 | 2.0 | | |
| 4 | Celebration of Teachers Day | | 10 | 1.0 | | |
| Total Score of category -II A (i) | | | | 7.8 | | |

ii. **Other Co-Curricular Activities** (Cultural Programme Coordinator, NSS, NCC officer/Assist. Officer, Eradication of Superstitions, Tree Plantation, AIDS Awareness Programmes, Blood Donation Camp, Student Welfare Officer, Placement Officer, Sports Committee, etc.)

| Sr. No. | Nature of Activity | Maximum API Score | Actual hours spent per annum | Actual Score (Actual hours spent per annum÷10) | Verified API Score | Page no |
|---|--------------------|-------------------|------------------------------|---|--------------------|---------|
| 1 | -- | | -- | -- | -- | -- |
| 2 | -- | | -- | -- | -- | -- |
| Total Score of category -II A (ii) | | | | | | |

iii. **Extension and Dissemination Activities** (Positions held/Leadership role played in organization linked with Extension Work, Community Work such as National Integration, Human Rights, Peace, Scientific Temper, Flood/Drought Relief, Public Lectures delivered (Related to Subject), Talks delivered as Chief Guest, General Awareness Activities, Subject related events and popular writings, etc.)

| Sr. No. | Nature of Activity | Maximum API Score | Actual hours spent per annum | Actual Score (Actual hours spent p.a.÷10) | Verified API Score | Page no |
|--|------------------------------------|-------------------|------------------------------|--|--------------------|---------|
| 1 | Guest lecture on Insect to the Man | 15 | 5 | 0.5 | | |
| 2. | | | | | | |
| Total Score of category -II A (iii) | | | | 0.5 | | |

| | | | | | | |
|--|--------------|-----------|-------------|------------|--------------|--|
| CATEGORY- II (A) (i+ii+iii) | Maxim. Score | 15 | API Claimed | 8.3 | API Verified | |
|--|--------------|-----------|-------------|------------|--------------|--|

II. B) Contribution to

corporate life and management of the department and institution through participation in academic and administrative committees (Maxim Score=15)

i. **Administrative Responsibilities** (Dean, Principal, Management Council Member, Director, IQAC Coordinator, Head of Department, Chairperson/Convener/Coordinator, Teacher in Charge that require regular office hours)

| Sr. No. | Administrative Responsibility | Maximum API Score | Actual hours spent per annum | Actual Score (Actual hours spent per annum÷10) | Verified API Score | Page no |
|---------|-------------------------------|-------------------|------------------------------|---|--------------------|---------|
| 1 | -- | -- | -- | -- | -- | -- |
| 2 | -- | -- | -- | -- | -- | -- |



| | | | |
|--|--|--|--|
| Total Score of category -II B (i) | | | |
|--|--|--|--|

ii. Participation in (BOS/Academic Council/Senate/any other uni. Committee, Chairman for Ph.D. Open Defense Session, Scrutiny Meetings, Resource person & Referee/Judge for subject related events, Administrative Committee, Editorial Board, LMC, Admission Committee, Campus Development Committee, Library Committee, Standing Committee, Sexual Harassment & Prevention Committee, Membership of Committees on Education/Research, etc.)

| Sr. No. | Administrative Responsibility | Maxim. API Score | Actual hours spent per annum | Actual Score (Actual hours spent p. a. ÷10) | Verified API Score | Page no |
|---|-------------------------------|------------------|------------------------------|--|--------------------|---------|
| 1. | -- | -- | -- | -- | -- | -- |
| 2. | -- | -- | -- | -- | -- | -- |
| Total Score of category -II B (ii) | | | | | | |

| | | | | | | |
|--------------------------------|--------------|-----------|-------------|----|--------------|--|
| CATEGORY- II (B) (i+ii) | Maxim. Score | 15 | API Claimed | -- | API Verified | |
|--------------------------------|--------------|-----------|-------------|----|--------------|--|

II. C. Professional Development Activities (Participation in Seminars/Conferences/ Workshops, Short Term Training Courses, Industrial Experience, Talks, Lectures in FDP, Dissemination and general Articles and any other contribution, etc.)

| Sr. No. | Professional Development Activities | Maxim. API Score | Actual hours spent per annum | Actual Score (Actual hours spent p. a. ÷10) | Verified API Score |
|--------------------------------------|--|------------------|------------------------------|--|--------------------|
| 1 | One Day Workshop on "Sustainable Development and Green Audit." | 15 | 08 | 0.8 | |
| 2 | National Conference on "Sustainable Agriculture." | | 08 | 0.8 | - |
| 3 | | | | | - |
| 4 | | | | | - |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| Total Score of category -II C | | | | 1.6 | |

| | | | | | | |
|-------------------------|--------------|-----------|-------------|--------------|--------------|--|
| CATEGORY- II (C) | Maxim. Score | 15 | API Claimed | 8.096 | API Verified | |
|-------------------------|--------------|-----------|-------------|--------------|--------------|--|



SUMMARY OF CATEGORY II

| Sr.No | Nature Of Activity | API Score Allotted | Self Appraisal Score | API Score Verified |
|----------------------------|---|--------------------|----------------------|--------------------|
| 1. | A) Student related co- curricular, extension & field based activities | 15 | 8.3 | |
| 2. | B) Contribution to corporate life | 15 | -- | |
| 3. | C) Professional Development Activities | 15 | 8.096 | |
| SUB TOTAL | | | 16.396 | |
| Minimum API Score required | | *50 | | |

Required Score:

*1. Stage 1 to 2 = 50, 2. Stage 2 to 3 = 50, 3. Stage 3 to 4 = 50, 4. Stage 4 to 5 = 50, 5. Stage 5 to 6 = 100

* Teachers may score the balance of points from either Category II or Category III to achieve the minimum score required under Category II + III.

VERIFIABLE CRITERIA:

- Academic Diary
- Bio-Metric Generated Slips
- Attendance Sheet
- Certification by HOD/Principa
- Supporting Documents

CATEGORY: III RESEARCH AND ACADEMIC CONTRIBUTIONS

Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

III A) (i) Published Papers in Refereed Journals as notified by the UGC (25 points per publication)

| Sr. No. | Title with page No. | Journal | ISSN /ISBN | Impact Factor | Principal Author/Co-author /Guide | Self Appraisal Score | API Score Verified | Pg. No |
|------------------------|---------------------|---------|------------|---------------|-----------------------------------|----------------------|--------------------|--------|
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| Sub Total A (i) | | | | | | | | |

III A) (ii) Published Papers in Other Reputed Journals as notified by the UGC (10 pts each)

| Sr. No. | Title with page No. | Journal | ISSN /ISBN | Impact Factor | Principal Author/ Co-author / Guide | Self Appraisal Score | API Score Verified | Pg. No. |
|---------|---------------------|---------|------------|---------------|-------------------------------------|----------------------|--------------------|---------|
| | | | | | | | | |



| | | | | | | | | |
|------------------------|--|--|-----------|------|------------------|----|--|--|
| | Phytochemical Screening of <i>Achyranthes aspera</i> L., <i>Amaranthus spinosus</i> L., <i>Parthenium hysterophorus</i> L. from Kolhapur district of Maharashtra. Vol.6, Issue 3, 05-08. | International Journal of Herbal Medicine | 2394-0514 | 5.20 | Principal Author | 20 | | |
| Sub Total A (i) | | | | | | 20 | | |

III. B) Publications other than journal articles (books, chapters in books)

(i) Text/Reference Books published by International Publishers with ISBN/ISSN as approved by the University and posted on its website. The list will be intimated to UGC. (30 points per book for single author)

| Sr. No. | Type of Book & Authorship | Publisher & ISSN /ISBN | Whether Peer reviewed | Principal Author/ Co-author / Guide | Self Appraisal Score | API Score Verified | Pg.No. of relevant Document |
|------------------------|---------------------------|------------------------|-----------------------|-------------------------------------|----------------------|--------------------|-----------------------------|
| | -- | -- | -- | -- | -- | -- | |
| Sub Total B (i) | | | | | 00 | | |

(ii) Subject Books published by National level publishers with ISBN/ISSN or State/Central Govt. Publications as approved by the University and posted on its website. The list will be intimated to UGC. (20 points per book for single author)

| Sr. No. | Type of Book & Authorship | Publisher & ISSN /ISBN | Whether Peer reviewed | Principal Author/ Co-author / Guide | Self Appraisal Score | API Score Verified | Pg. No. |
|-------------------------|---------------------------|------------------------|-----------------------|-------------------------------------|----------------------|--------------------|---------|
| | -- | -- | -- | -- | -- | -- | |
| Sub Total B (ii) | | | | | 00 | | |

(iii) Subject Books published by other local publishers with ISBN/ISSN as approved by the University and posted on its website. The list will be intimated to UGC. (15 points per book for single author)

| Sr. No. | Type of Book & Authorship | Publisher & ISSN /ISBN | Whether Peer reviewed | Principal Author/ Co-author / Guide | Self Appraisal Score | API Score Verified | Pg.No. of relevant Document |
|--------------------------|---------------------------|------------------------|-----------------------|-------------------------------------|----------------------|--------------------|-----------------------------|
| | -- | -- | -- | -- | -- | -- | |
| Sub Total B (iii) | | | | | 00 | | |

(iv) Chapters in Books published by National and International level publishers with ISBN/ISSN as approved by the University and posted on its website. The list will be intimated to UGC. (International- 10 points per chapter, National-05 points per chapter)

| Sr. | Title | Type of | Publisher & | Whether | Principal | Self | API | Pg.No. |
|-----|-------|---------|-------------|---------|-----------|------|-----|--------|
|-----|-------|---------|-------------|---------|-----------|------|-----|--------|



| No. | with page No. | Book & Authorship | ISSN /ISBN | Peer reviewed | Author/ Co-author / Guide | Appraisal Score | Score Verified | of relevant Document |
|-------------------------|---------------|-------------------|------------|---------------|---------------------------|-----------------|----------------|----------------------|
| -- | -- | -- | -- | -- | -- | -- | -- | |
| Sub Total B (iv) | | | | | | 00 | | |

* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than one-by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points; (iv) papers with impact factor above 10 by 25 points. (Joint publication is shared by 70: 30 percent.

III. C) Research Projects:

III C. (i) Sponsored Projects (Major Projects: above Rs. 5 lakhs= 20 Points, Rs. 3 lakhs to Rs. 5 lakhs= 15 Points) & (Minor Projects: Rs. 1 lakh to Rs. 3 lakhs =10 points per project)

| Type of Project | Title | Agency | Year of Completion | PI/ Co-PI | Grant (Rs. Lakh) | Self Appraisal Score | API Score Verified | Pg.No. of relevant Document |
|------------------------|-------|--------|--------------------|-----------|------------------|----------------------|--------------------|-----------------------------|
| -- | -- | -- | -- | -- | -- | -- | -- | |
| Sub Total C (i) | | | | | | | | |

III C. (ii) Consultancy Projects (Amount Mobilized with minimum of Rs. 2 lakhs, 10 points for every Rs. 2 lakhs)

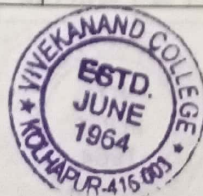
| Sr. No. | Title | Agency | Year of Completion | PI/ Co-PI | Amount Mobilized (Rs. Lakh) | Self Appraisal Score | API Score Verified | Pg.No. of relevant Document |
|-------------------------|-------|--------|--------------------|-----------|-----------------------------|----------------------|--------------------|-----------------------------|
| -- | -- | -- | -- | -- | -- | -- | -- | |
| Sub Total C (ii) | | | | | | 00 | | |

III C. (iii) Projects Outcome/Output: Patent/Technology Transfer/Product Process (Major policy document prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc. Central/ State Govt./ Local Bodies (30 for each Int. /20 for each National level output/ patent. Major policy document of Int. bodies- 30 Central Govt.-20, State Govt-10 & Local bodies-5)

| Sr. No. | Title | Agency | PI/ Co-PI | Amount Mobilized (Rs. Lakh) | Self Appraisal Score | API Score Verified | Pg.No. of relevant Document |
|--------------------------|-------|--------|-----------|-----------------------------|----------------------|--------------------|-----------------------------|
| | | | | | | | |
| Sub Total C (iii) | | | | | 00 | | |

III. D. Research Guidance (For M.Phil. Degree awarded 5 pts per candidate, Ph.D. Degree awarded 15 points per candidate, and Ph. D. thesis submitted 10 points per candidate)

| Sr.No. | Number Enrolled | Thesis Submitted | Degree Awarded | API Score Claimed | API Score Verified | Pg.No. of relevant Document |
|---------|-----------------|------------------|----------------|-------------------|--------------------|-----------------------------|
| M. Phil | - | - | - | - | - | |
| Ph.D. | - | - | - | - | - | |



| | | | |
|--------------------|----|--|--|
| Sub Total D | 00 | | |
|--------------------|----|--|--|

III E. Fellowship, Awards and Invited lectures delivered in Conferences/Seminars

III E. (i) Fellowship/ Awards (Fellowship/Awards from academic bodies/ associations- International Level= 15 points per awards/fellowship, National Level= 10 points per awards/fellowship, State/Uni. Level= 05 points per awards/fellowship)

| Sr. No. | Fellowship /Awards | Year | Level | Academic Body/ Association | API Score Claimed | API Score Verified | Pg.No |
|------------------------|--------------------|------|-------|----------------------------|-------------------|--------------------|-------|
| | --- | -- | -- | -- | -- | -- | |
| Sub Total E (i) | | | | | 00 | | |

III E. (ii) Invited Lectures/Papers (International level 7 per lecture, National level 5 per Lecture, State / University Level 3 per Lecture)

a) Invited Lectures

| Sr. No. | Title of Lecture /Academic Session | Title of Seminar/ Conference | Organized by | Level | API Score Claimed | API Score Verified | Pg. No |
|------------------------------|------------------------------------|------------------------------|--------------|-------|-------------------|--------------------|--------|
| | -- | -- | -- | -- | -- | | |
| 1 | | | | | | | |
| Sub Total E (ii). (a) | | | | | | | |

b) Papers Presented (International Level 5, National Level 3, State/Uni. Level 2 per Paper)

| Sr. No. | Title of Research Paper | Title of Seminar/ Conference | Organized by | Level | API Score Claimed | API Score Verified | Pg. No |
|------------------------------|-------------------------|------------------------------|--------------|-------|-------------------|--------------------|--------|
| | -- | -- | -- | -- | -- | | |
| 1 | | | | | | | |
| Sub Total E (ii). (b) | | | | | | | |

The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period.

III (F) Development of e-learning delivery process/material (10 per module)

| Sr. No. | Short description | Class | API Score Claimed | API Score Verified |
|---------|-------------------|-------|-------------------|--------------------|
| - | - | - | - | - |
| - | | | | |

SUMMARY OF CATEGORY III



| Details | By Candidate | By Committee | Remark |
|--------------------|--------------|--------------|--------|
| Total A) | 20 | | |
| Total B) | 00 | | |
| Total C) | 00 | | |
| Total D) | 00 | | |
| Total E) | 00 | | |
| Total F) | 00 | | |
| Grand Total | 20 | | |

List of Enclosures: (Please attach copies of certificates, letters, Sanction orders, research papers etc. wherever necessary)

| Sr.No | Supporting Documents | Sr.No | Supporting Documents |
|-------|----------------------|-------|----------------------|
| 1. | | 2. | |
| 3. | | 4. | |
| 5. | | 6. | |
| 7. | | 8. | |
| 9. | | 10. | |

PBAS based API Summary

| Details | API Score Claimed | API Score Verified |
|--------------------|-------------------|--------------------|
| Category-I | 50 | |
| Category-II | 16.396 | |
| Category-III | 20 | |
| Total Score | 86.396 | |



UNDERTAKING

I **Dr. Kasarkar Abhijeet Rajaram** undertake that the information provided is correct as per records submitted by me to College/ Institute/University and /or documents enclosed along with the duly filled PBAS Proforma.

My PBAS based API score carries

| | |
|--------|--|
| 86.396 | |
|--------|--|

Place: Kolhapur

Date: 30-04-2019

Signature of the Faculty with Designation

Place: Kolhapur

Date:

Signature of the HOD with Designation

Head
Department of Botany
Vivekanand College
Kolhapur

Place: Kolhapur

Date:

PRINCIPAL
Vivekanand College
Kolhapur



N. B. The individual PBAS proforma duly filled along with all enclosures, submitted for CAS promotions will be duly verified by the college/institute/university as necessary and placed before the Screening cum Evaluation Committee or Selection committee for assessment/ verification.