

Education for Knowledge, Science and Culture"

-Shikshahn Maharshi Dr. Bapuji Salunkhe

Shri Swami Vivekanand Shikshan Sanstha's

Vivekanand College, Kolhapur (Autonomous)

Department of Botany

Students Progression

2019-2020

Sr. No.	Students enrolling in to higher education	Name of the Institution Joined	Name of the Programme admitted to
1.	Sonal Bhoi	Shivaji University, Kolhapur	M. Sc (Botany)
2.	Aman Gavandi	Shivaji University, Kolhapur	M. Sc (Food Technology)
3.	Shubhashri Farakate	Shivaji University, Kolhapur	M. Sc (Food Technology)
4.	Vrushali Patil	Shivaji University, Kolhapur	M. Sc (Food Technology)
5.	Sharvari Katkar	CSIBER	MSW



  
Head,  
Department of Botany  
Vivekanand College  
Kolhapur

# Shivaji University, Kolhapur



the Chancellor, Vice-Chancellor and  
Members of the Management Council on  
the recommendation of the Academic Council certify that

Bhoi Sonal Ambaji  
Mother's Name - Ashwini



has passed the

## Master of Science

Examination in the Subject

Botany (CBCS)

with Grade A+

in March 2021.

The said degree has been conferred on her

at Kolhapur in the Summer Session

of the year two thousand twenty two.

**In Testimony** whereof are set the seal of the  
university and the signatures of the Registrar and the Vice-Chancellor.

*[Signature]*

Ag Registrar



*[Signature]*

Vice-Chancellor

# SHIVAJI UNIVERSITY, KOLHAPUR

Sr. No. : 0391201



Certificate.No. : 2021-2022/27679  
Date : 11-Nov-2022

## PASSING CERTIFICATE

This is to certify that *Shri. GAVANDI AMAN IQBAL*

Mothers Name *SAMINA*

appeared for and Passed the *Master of Science (Food Science & Technology (CBCS))*

Examination held by SHIVAJI UNIVERSITY, KOLHAPUR in the month of March-2022

and was placed in the *Grade - A : VERY GOOD With CGPA 6.92*

Shri. G.R.Palse

Dy.Registrar(On Exam)

PRN : 2019002433

Seat No. : 1434

College : SHIVAJI UNIVERSITY

Vidyanagar  
Kolhapur - 416 004

# Shivaji University, Kolhapur



the Chancellor, Vice-Chancellor and  
Members of the Management Council on  
the recommendation of the Academic Council certify that

*Pharakate Shubhashri Satappa*  
*Mother's Name - Sangita*



has passed the

*Master of Science*

*Examination in the Subject*

*Food Science & Technology (CBE)*

*with Grade A+*

*in March 2021.*

*The said degree has been conferred on her*

*at Kolhapur in the Summer Session*

*of the year two thousand twenty two.*

**In Testimony** *whereof are set the seal of the*  
*university and the signatures of the Registrar and the Vice-Chancellor.*

*[Signature]*

*Ag Registrar*



*[Signature]*

*Vice-Chancellor*

# Shivaji University, Kolhapur



the Chancellor, Vice-Chancellor and  
Members of the Management Council on  
the recommendation of the Academic Council certify that

*Patil Vrushali Vikas*

*Mother's Name - Sunita*



*has passed the*

*Master of Science*

*Examination in the Subject*

*Food Science & Technology (CBE)*

*with Grade A+*

*in March 2023.*

*The said degree has been conferred on her*

*at Kolhapur in the Winter Session*

*of the year two thousand twenty three.*

**In Testimony** *whereof are set the seal of the  
university and the signatures of the Registrar and the Vice-Chancellor.*

*Patil*

*Registrar*



*Cashikar*

*Vice-Chancellor*



# CHHATRAPATI SHAHU INSTITUTE OF BUSINESS EDUCATION & RESEARCH, (CSIBER)

(An Autonomous Institute)

Shivaji University Road, Kolhapur - 416 004 (M.S. INDIA)

(As per statute 457 of Shivaji University, Kolhapur. Approved By UGC, Govt. of Maharashtra)  
MBA & MCA Programmes are approved by AICTE, New Delhi.

CPE: College with Potential for Excellence by UGC. Re-accredited by NAAC with 'A<sup>+</sup>' Grade

## PASSING CERTIFICATE

Serial No. : 210810440048

PRN : 2019104130079

Seat No. : 4649



This is to certify that

Shri./Smt. \*KATKAR SHARVARI BHIKAJI (MANJUSHA)

passed the **MASTER OF SOCIAL WORK**  
Spl.- URBAN AND RURAL COMMUNITY DEVELOPMENT

examination held by CHHATRAPATI SHAHU INSTITUTE OF  
BUSINESS EDUCATION & RESEARCH (CSIBER), KOLHAPUR.

in the month of August 2021 and was

placed in **0** Grade with **Outstanding** remark.

Date : 16/09/2021

Place : Kolhapur.

CONTROLLER OF EXAMINATIONS