[See Rule 239]

## Form Utilization Certificate <br> (For State Governments) (Where expenditure incurred by Government bodies only)

| S1 No | Letter no. and <br> date | Amount |
| :--- | :--- | :---: |
|  | १. क्र.राप्रसं/रुसा/ <br> आदेश/२०२८-१९ <br> /८९३ <br> दि.१४.०२.२०१९ <br> २. क्र.राप्रसं/रुसा/ <br> आदेश/२०२०-२१ <br> ११३९ <br> दि.२८.१०.२०२० | 1,00,00,000/- |

Certified that out of Rs.2,00,00,000/- of grants sanctioned during the year 2018-2019 \& 202021..In favour of Infrastructure Grant to college. Component 9 . Under the Ministry/Department Letter No. given in the margin and Rs.
$\qquad$ balance of the previous year, a sum of Rs. $2,10,27,362=00$ has been utilized for the purpose of Lab. Construction, Library Books, Smart Classrooms, renovation of labs., Laboratory equipments, FDP \& workshops for which it was sanctioned and that the balance of Rs. (-)60,27,362/- remaining unutilized at the end of the year has been surrendered to government (vide no. $\qquad$ dated)/ will be adjusted towards the grants payable during the next year will be carried forward for the next financial year.
2. Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the propose for which it was sanctioned.

Kinds of checks exercised
1.Cash Book
2.Bank Passbook
3.Vouchers
4.Accession Register


Signature


Date: 31.03.2022
P.S - The UC shall disclose separately the actual expenditure incurred and loans and advances given to suppliers of stores and assets, to construction agencies and like in accordance with scheme guidelines and in furtherance to the scheme objectives, which do not constitute expenditure at the stage. These shall be treated as utilized grants but allowed to be carried forward.
VIVEKANAND COLLEGE, KOLHAPUR (AUTONOMOUS)

| As on -31.03.2022 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. No | Head | Sub Head | Sanction Amount | Received <br> Amount | Utilized <br> Amount | Balance <br> Amount | Monthly Physical Progress (\%) | Monthly Financial Progress (\%) | E-Cell Expense Break Up |
| 1 | New Facility | 1 Physics Lab. Construction | - 8200200 |  | 8827882 |  | 107.65 | 107.65 |  |
|  |  | 2 |  |  |  |  |  |  |  |
|  |  | 3 |  |  |  |  |  |  |  |
|  |  | 4 |  |  |  |  |  |  |  |
| 2 | Renovation \& Upgradation | 1 Laboratory | 7199150 |  | 7517012 |  | 104.42 | 104.42 |  |
|  |  | 2 ICT enabled classrooms | 2300000 |  | 2295926 |  | 99.82 | 99.82 |  |
|  |  | 3 |  |  |  |  |  |  |  |
|  |  | 4 |  |  |  |  |  |  |  |
| 3 | Equipments | 1 Laboratory Equipemnts | 1500000 |  | 1500325 |  | 100.02 | 100.02 |  |
|  |  | 2 Books \& Journals | 500000 |  | 500000 |  | 100.00 | 100.00 |  |
|  |  | 3 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Soft Component | FDP Social related activities | 650000 |  | 386217 |  | 59.42 | 29.42 |  |
|  |  | Total Amount Rs. | 20349350 | 15000000 | 21027362 | -6027362 | , |  |  |

Date: 31.03.2022

